



DEPARTMENT OF PROCUREMENT SERVICES  
Pre-Bid Meeting

PROJECT: IFB 11242025MT – WALK-IN FP\*

LOCATION: Lucy E. Campbell School

LOCATIONS Date: 11/12/2025

NOTE: ALL ATTENDEES MUST PRINT LEGIBLY AND INSERT E-MAIL ADDRESS AND PHONE NUMBER OF COMPANY

|     | Name (Print)  | Bid Submission Time | Name of Company (Print)       | E-mail Address                  | Phone Number ( ) | Local or Minority * |
|-----|---------------|---------------------|-------------------------------|---------------------------------|------------------|---------------------|
| 1.  | Mary Taylor   | N/A                 | Memphis Shelby County Schools | taylorm15@scsk12.org            | 901-416-8279     |                     |
| 2.  | Daphne Mathis | N/A                 | Memphis Shelby County Schools | mathisd2@scsk12.org             | 901-416-2461     |                     |
| 3.  | Darryl Hunt   | N/A                 | Memphis Shelby County Schools | HuntD1@scsk12.org               | 901-416-5560     |                     |
| 4.  | Kenny Cothran |                     | Landmark Cens.                | JCothran@LandmarkCens.org       | 901-545-4052     |                     |
| 5.  | Asheley Woods |                     | Jackson Restaurant Supply     | Asheley@jacksonrs.com           | 731-439-3490     |                     |
| 6.  | Marc Hawkins  |                     | Jackson Rest. Supply          | Marc@jacksonrs.com              | 662-821-6444     |                     |
| 7.  | Adam Blazner  |                     | Sprinkler Equip. Hdr          | ASBLAZER@SPRINKLEREQUIP.MZJ.COM | 901-826-9652     |                     |
| 8.  | Tony Heath    |                     | Heath Equip                   | THEATH@heathmoplin.com          | 901-326-8004     |                     |
| 9.  |               |                     |                               |                                 |                  |                     |
| 10. |               |                     |                               |                                 |                  |                     |
| 11. |               |                     |                               |                                 |                  |                     |
| 12. |               |                     |                               |                                 |                  |                     |
| 13. |               |                     |                               |                                 |                  |                     |
| 14. |               |                     |                               |                                 |                  |                     |
| 15. |               |                     |                               |                                 |                  |                     |
| 16. |               |                     |                               |                                 |                  |                     |
| 22. |               |                     |                               |                                 |                  |                     |
| 23. |               |                     |                               |                                 |                  |                     |
| 24. |               |                     |                               |                                 |                  |                     |
| 25. |               |                     |                               |                                 |                  |                     |
| 26. |               |                     |                               |                                 |                  |                     |

By signing this sheet, you acknowledge receiving a handout that states the ID badge requirement of all employees working on site.  
\*Please indicate if your company is locally owned and/or minority. If your company is minority, please indicate classification type.

10:15 AM